



Grand Rounds Series October 2, 2003

The purpose of the Grand Round series, sponsored by the University at Albany Center for Public Health Preparedness, is to provide information and education to the public health workforce of New York State and Vermont on important topics related to terrorism and public health preparedness.

**Assessing the Threat of Food and Agricultural Terrorism
with Bruce L. Akey, DVM, MS**

Participant Information

Please enter responses to the following group of questions on the front of the scannable form.

Course Code: 52

Location:

- | | | | |
|-----------------|-------------------|------------------|--------------------------------|
| 001 Albany | 017 Fulton | 033 Ontario | 049 Sullivan |
| 002 Allegheny | 018 Genesee | 034 Orange | 050 Tioga |
| 003 Broome | 019 Greene | 035 Orleans | 051 Tompkins |
| 004 Cattaraugus | 020 Hamilton | 036 Oswego | 052 Ulster |
| 005 Cayuga | 021 Herkimer | 037 Otsego | 053 Warren |
| 006 Chautauqua | 022 Jefferson | 038 Putnam | 054 Washington |
| 007 Chemung | 023 Lewis | 039 Rensselaer | 055 Wayne |
| 008 Chenango | 024 Livingston | 040 Rockland | 056 Westchester |
| 009 Clinton | 025 Madison | 041 St. Lawrence | 057 Wyoming |
| 010 Columbia | 026 Monroe | 042 Saratoga | 058 Yates |
| 011 Cortland | 027 Montgomery | 043 Schenectady | |
| 012 Delaware | 028 Nassau | 044 Schoharie | 100 State of Vermont |
| 013 Dutchess | 029 New York City | 045 Schuylar | 101 States other than NYS & VT |
| 014 Erie | 030 Niagara | 046 Seneca | |
| 015 Essex | 031 Oneida | 047 Steuben | |
| 016 Franklin | 032 Onondaga | 048 Suffolk | |

Option 1: What is your highest academic degree?

- | | |
|----------------------|--------------|
| 01 High School | 04 Masters |
| 02 Associates Degree | 05 Doctorate |
| 03 Bachelors Degree | |

Option 2: Which of the following best describes your current work role?

- 01 Front Line Staff (*i.e. carry out day-to-day tasks including clinical, fieldwork, and outreach*)
- 02 Senior Staff Level (*technical and specialized functions, may supervise individual units*)
- 03 Supervisory and Management Staff (*responsible for major programs, planning, provide policy recommendations*)

Primary Occupation (Select one):

- | | | |
|---|--|---------------------------|
| 01 Administrative/ Managerial | 06 Dentist | 13 Legal Counsel or Staff |
| 02 Clerical/ Support Staff | 07 Emergency Services | 14 Public Health Educator |
| 03 Clinical: Nursing | 08 Environmental Health | 15 Pharmacist |
| 04 Clinical: Physician, Nurse Practitioner, Physician's Assistant | 09 Epidemiology/ Biostatistics | 16 Student |
| 05 Communications/ Media Relations | 10 First Responder | 17 Veterinarian |
| | 11 Higher Education Teacher/professor | |
| | 12 Law Enforcement | |

Primary Work Setting (Select one category that best describes your situation)

- | | | |
|----------------------------|----------------------------|-----------------------|
| 01 Hospital | 03 Long-term Care facility | 05 Other State Agency |
| 02 Local Health Department | 04 State Health Department | |

Evaluation/Ranked Responses

Please fill in the number in the corresponding line, 1-10 on back of scannable form, that best describes your evaluation of the program.

1 = strongly agree, 2 = agree, 3 = neutral, 4 = disagree, 5 = strongly disagree

1. The program moderator was helpful in framing questions and focusing discussion.
2. Bruce Akey, the guest speaker, was effective in communicating concepts.
3. The objectives of the program, as outlined in the program announcement were met.
4. Overall, the program met my expectations.
5. The program will enhance my performance on the job.
6. I would recommend this program to others.
7. As a result of this broadcast, I am able to list several risks of agro-terrorism in the U.S.
8. As a result of this broadcast, I am able to outline the steps in U.S. food production and safety measures employed.
9. As a result of this broadcast, I am able to discuss some recent changes designed to increase food safety.

COMMENTS –

Please provide your responses to the following questions on the back of the scannable form in the space provided.

1. What was the most useful or important thing you learned during this program?
2. What suggestions do you have for improving the program?
3. What other topics of interest you would like to learn more about in future Center for Public Health Preparedness educational activities?